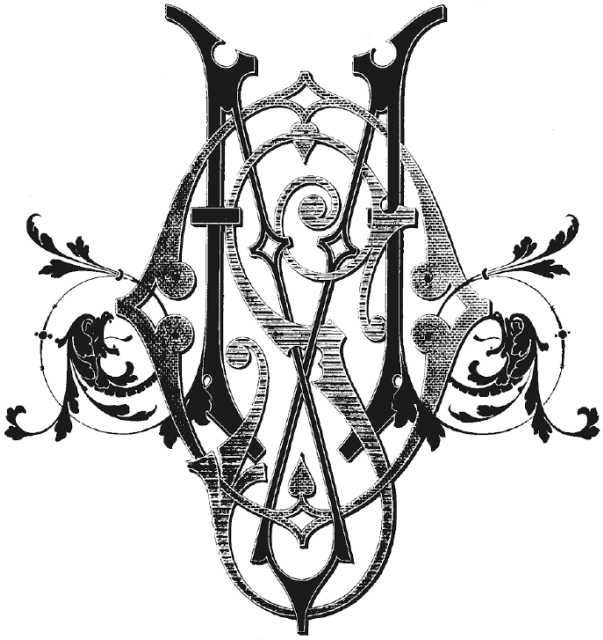
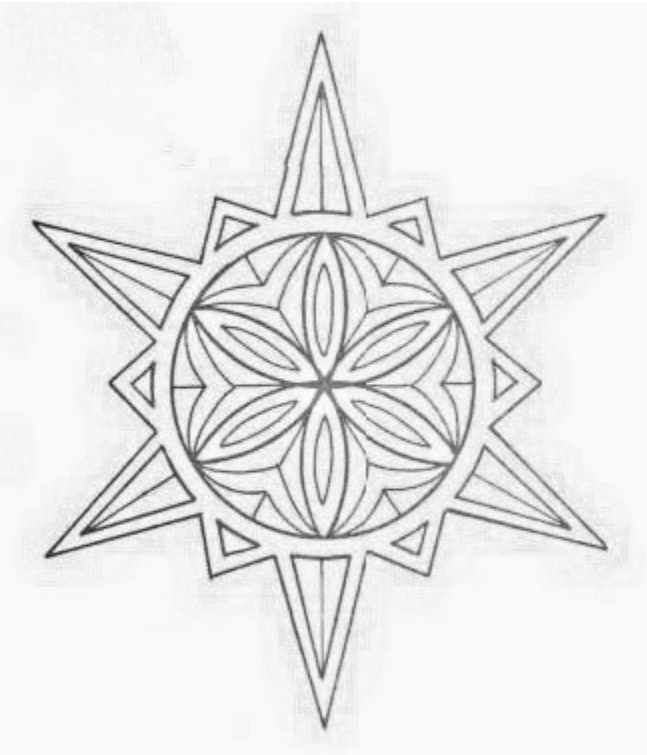


Liber Heimlich



武神

平穏

Copyright

“There is geometry in the humming of the strings, there is music in the spacing of the spheres.”-
Pythagoras

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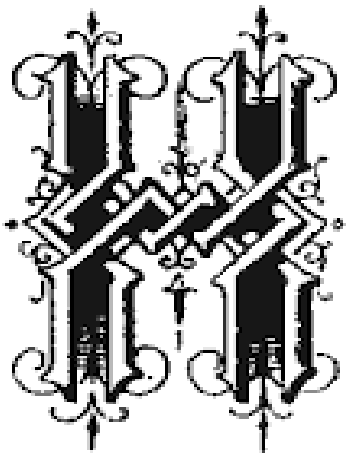


History

Founded around in an uncertain date or exact origin with the goal of enlightenment and spreading of hermetic knowledge to the mass with also the essential target of unifying people and individuals of various cultures. This is together with the release of informative materials which have reconstructed sigils and ancient manuscripts while tutorials that are implicit have been done through medias and games. All of which was previously unknown to the general population.

The coat of arms had been created around the year 2020 wherein genealogy and heraldry groups started to populate and increase after certain groups which is centered on occult study increased their members from 3,000 to 10,000 more or less respectively. This would consider the whole population combined together, bringing the percentage to be less than 5% of those who contributed to the transfer of wisdom and knowledge. While percentage could be considered low, the reputation and skills of certain members have exceeded outside their own groups.

However, around the first quarter of 2022, war erupted in certain regions. In the mid of the summer season, reconstruction among religious structures have been shown to media, portraying the symbolic throne of the stars. Afterwards monarchs and emperors among countries have ceased to exist in between the 2nd and 3rd quarter of the same year. To that extent the guild was aimed to shift into a brotherhood or sisterhood which goal is of humanitarian service.

“What we call learning is only a process of recollection.”-

Plato

Membership

Being a member or a Mitglied of a particular group has its own perks. It would depend to the capacity of the organization in which you have pledge to join. Some may offer more than others. However, when it comes to a point wherein connections has become stable not in just one group but among others, there comes a mutual benefit of being able to receive privileges such as monetary, information, assistance and etc. This is also extended to other ideas such as receiving spirits of protection, familiars, magical charms or amulets and etc. The latter is on the basis of occult topic.

The name of a group's member would rather be hard to explain unless the interested participant have already read or browse some documents prior to being enlisted or attending a ceremony. Likewise, some wouldn't use the actual name of being a member and would therefore use a certain title or rank. Having the audience or the person conversing to them the creative thought of deciphering the person's identity. Though some doing traditional approach would not normally discuss certain details to the neophyte. This is due to the importance of secrecy and concealment. And also having the said person choose a certain path, for the sake of what they call True Will. Also due to the thought that disclosing certain details to a neophyte or much more an outsider, would overwhelm said person and certain details might not make sense to them given that only a short time was taken while transferring a certain amount of information.

From the nook of my memories, there are more than one path that a person could take. For example, the 'path of the mystic' and the 'path of the snake'. This is only stated on a constructive sense wherein the actual type of knowledge would be the one being discuss. Wherein the other could be considered mundane and the other esoteric. The path of 'Da'ath' or knowledge itself has its own branches where a person could undertake.

Active members are those who already have been initiated or pledged to the guild doing certain tasks inherent to why the organization is established. Taking responsibility and attending certain meetings on

a timely basis. The latter mentioned is an ideal set-up among colleges or universities wherein certain organizations have been established. However, as newer generations have sprouted, a newer class of Gruppe, or Escouade have come that is not limited to what an assemblage might do among schools. Alternatively, when a person leaves the premises of their schools or work, they would normally be employed with other tasks or things that could be private or personal by nature. However, the chance of being help or assisted by a member of the brotherhood in times of necessity would also become a help or privilege for those being a present and/or previous active participant.

It would then be much more appropriate if the purpose of the groups is laid-out before initializing any sort of formal ceremony with interested participants.

浅瀬に仇波

あさせにあだなみ

Deep Rivers Move in Silence

I. Name

The Name of the Order is Sovereign Order of Meterion Society

The sovereign order is chivalric, esoteric and an international community.

II. Aims

The Sovereign Order of Meterion Society is an international organization whose goal is to widen its influence while affiliating with the existence of other international organizations whose nature might be different.

It aims to contribute to the general growth of humanity, be it in the field of natural and known sciences to the esoteric and occult knowledge.

Heroism

Acts of heroism are expected of the members wherein defending the order's organization leaders, and members is of contribution. Concealed movement of deeds solving the problems of the community wherein the local chapters might be humanitarian by service not limiting the functions of the members to the local chapter's rules and regulations.

Motto

No restricting motto has been implemented with the members. And the order being classified as chivalric, gives the member the capacity to affiliate themselves with existing organizations thriving in different culture and locations.

An Order, thus created, becomes a correctly established and continuing authority in its own right

III. Purpose

To raise funds and coordinate instructions with existing affiliates and members widening the faculties and capacity of the organization. Said function and procedure is currently delegated and entrusted to members residing outside of Asia and Africa. Bachelors and students enrolled in colleges and universities providing community service and humanitarian tasks are well suited for the said assignment. All actions must be deemed lawful, and discreet. Individuals who have their own families or elders are suited for the task of giving advice or acting as mediators or auxiliaries to the newly initiated members which normally are virtual and covert. Said tasks of giving advice and support are done in a scheduled and timely manner, not disturbing or hindering the personal lives or working capacity of the elders or members who have families. Established organizations functioning wholly, and lawfully outside the continents of Asia and Africa can support the members and affiliates within the Asian community through financial means which could be tangible or intangible by nature.

IV. Mission Statement

*To provide constant and spontaneous support and assistance which could be moral, financial, material or spiritual by nature to the members, families, and affiliates residing in the continents of Asia and Africa, till the fulfilled time wherein said individuals or organizations can function or work properly, independently which is recognized at an international level.

*Further upgrade, and improvement to existing tasks and goals once the output for the previously stated objective and purpose is achieve.

*To create alliance and brotherhood which could produce the maximum result.

*To harness the value of safety, security, peace and stability among the established communities where programs for protecting the members and organizations has been done

*To work objectively, that will encourage young individuals and teenagers, to be members themselves. Establishing history that would be honored and recognized by individuals and people at an international level

Disclaimer and addendum: All details and information stated in this document are subject for further editing, improvement and upgrade once the said objectives and intentions have been accomplished which includes each and individual members, families and affiliates.

目をかすめる

めをかすめる

to do in secret

Induction Ceremony

Arch Grand Meterion:

Before we begin, let me remind the members and individuals present at the moment to kindly put your mobile phones in silent mode and be courteous by refraining to talk with others who might be currently together with you for the time being.

Good day/evening and welcome to the International Council membership induction. To our fellow members, it is now our duty and privilege to induct new members into the Sovereign Order of Meterion Society. It has been both an exciting and eager moment for us to have new members coming and joining the group. The individuals come to our group to improve their overall characters, and now we have an opportunity to help them.

The Meterion Society was organized around with the following objective:

*To encourage knowledge and be recognized in various fields

*To strengthen its tie with other organizations, widening its operation and service while increasing its functions and faculties

*To aid the local community and society wherein said activities would be known discreetly but worldwide

It is an honor that all of you have passed the standards that measures the worth of your individual personalities.

You have been selected to join a worldwide organization that is aimed on helping the individual members and affiliates residing in various continents. You will all surely benefit in this program, and this would be the right moment and chance that each of you will have.

May the spirit of prosperity, wealth, and blessings come to each and everyone present in this ceremony.

“Fame and tranquility can never be bedfellows.”-

Michel de Montaigne

Records of Rites and Initiation

It would then be considered to be an essential part of a membership is to at least maintain a specific amount of records or enregistrement prior to large events. This should also be done, for reasons of formality. i.e. a term called hapax legomenon is used in certain types of sciences wherein the accuracy of a certain process, event, name, person or location becomes uncertain due to only being mentioned only once or twice.

Some literary work would then be interpreted or analyzed via a method called boustrophedon.

Part of participating in a rite or passage would require some kind of settings to make things formal. This is done by a higher grade or degree of those from new members or newly initiated. Regardless of being held in a secret and shadowy space or Raum or in an open and large shelter or Pförtnerhaus. It would then be discussed afterwards how certain consecration of materials prior to said event could be done.

Reading a book called a 'Hero with a thousand faces' may take a person's time in a productive state.

Order Of Meterions

Personal Record

I received this manual in order to serve as a guide, and will keep it so that it may serve as a source of strength, vigilance, and resilience that would show my continuous loyalty and pledge with the guild and its ideals.

Name: _____

(one may opt to put certain details in private for purposes of confidentiality)

Premises of location: _____in the year of _____

(school, university or organization) (date)

Inducted or Initiated in the year of: _____ into the _____

(date) (Greek Designation)

Chapter of the Sovereign Order of Meterion Society. Pledged and accepted on _____

(date)

And received an alias/nom de plume of _____.

Officers/members presiding said event:

_____ _____

_____ _____

_____ _____

My participation with the Sovereign Order began on:

_____

(date)

Bearing the title/rank/office of: _____

(one may write or enter the rank of a Founder, President, Grand Meterion or Master Wielder)

Doing tasks and accomplishments not limited to the following being mentioned:

_____ _____

_____ _____

_____ _____

Receiving the honors and awards of: _____

Finished a (bachelor's/master's/PhD) degree of _____

And as part of my pledge and loyalty, the following has been my gift or donation to the guild or

charity of: _____

Bequest/Patrimoine/Erbschaft

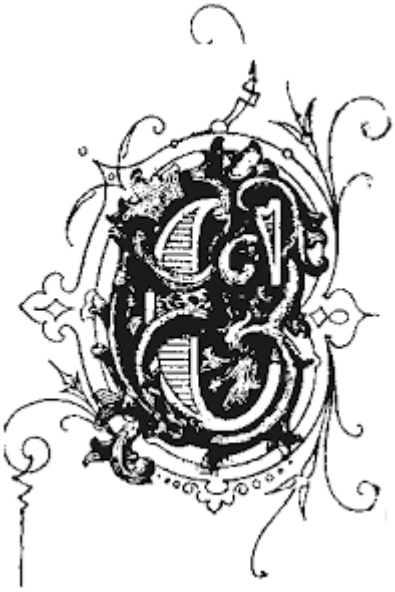
Name **Location/School** **Relationship**

_____

_____

“Intuition goes in the very direction of life.”-

Henri Bergson



Consecration of tools, and items

Part of participating in a rite or passage would require some kind of settings to make things formal. This is done by a higher grade or degree of those from new members or newly initiated. Which normally have undergone a process of sanctification or some ritual purification. This is normally done so that the actual essence of protection would then be embedded in the particular items which are about to be consecrated. Consecration of tools itself would also consume resources such as simply buying candles. This would also go in a particular date and time wherein said member could be doing certain tasks like attending to their school studies, or going out with their own family. However, when seeking said items, one should be discreet and subtle. This is to avoid any type of complaint or indictment being branded as some sort of practitioner. Though all those who have passed the adept status of being a member would already be aware that practicing magick was and is indeed a part of a higher degree of the Sovereign Order, more or less like any other brotherhood, occult or esoteric groups.

This events regardless of being held in a secret and shadowy space or Raum or in an open and large shelter or Pförtnerhaus. It would then be discussed afterwards how certain consecration of materials prior to said event could be done.

降り懸かる火の粉は払わねばならぬ

ふりかかるひのこははらわねばならぬ

You must protect yourself against any possible dangers

The Lamp, Candlesticks, and Candles

"Our help is in the name of the Lord, who has made Heaven and Earth. O, Lord, hear our prayer, and let our cry come unto You. The Lord be with us, and with Your Spirit."

"I exorcise you, Sources of visible light, Creatures of glass, wax and metal, by Yah, the Living God, by IAO, the Holy God. I beseech you by Him, in the Beginning, separated you from the "Rest of Things", so that you would be beneficial and retain in yourself nothing of the Dark Power which reigned over you until that time. May you become, on the contrary, the health, inspiration and illumination, both spiritual and material, of those who believe in your efficacy, so that wherever you are used, at all times and in all places, you will be a remedy and a protection against the snares of the Invisible Adversary. And you, O Powerful and Holy Lord Whom I confess to be the only True God, I ardently supplicate You to cast a favorable and merciful eye around me, and to sanctify, through the Power of Your Benediction, this Lamp, these Candlesticks, these wax Candles, and to chase away forever any Demonic Spirits which haunt or reside in them. Through Your Most Holy Names: Elohim, Agla, Yeheshuah. Amen."

"Let us pray. May it not be for me as in times Past, as in the days when God kept me, when His Lamp shone upon my head, and His Light guided me in the Darkness."

"O Lord, You Who has been, Who is and Who shall be, Powerful Being of Beings, God of Gods, my God: bless and consecrate this Lamp, these Candlesticks, and these Candles to our present prayers. Spread on them, O Lord, by the Power of Your Holy Law, Your Celestial Benediction, O You who has made the Illuminating Sum for the Human Race. O Light of Lights, dissipate all the Shadows, and through this holy consecration, may this Lamp, these Candlesticks, these Candles receive such a Benediction that in whatever place where they are lit or spread their purifying flame, the Powers of Darkness and their materials Emanations will immediately retire and flee in fear and trembling. May They Forever have no more power to trouble us or to molest Your Servants, O Almighty God which lives and reigns forever throughout eternity. Through Your Most Holy Names, Eheieh, Shaddai, Adonai, and Agla. Amen."

“When someone says 'I am thinking, therefore I am', he recognizes it as something as self-evident by a simple intuition of the mind.”-

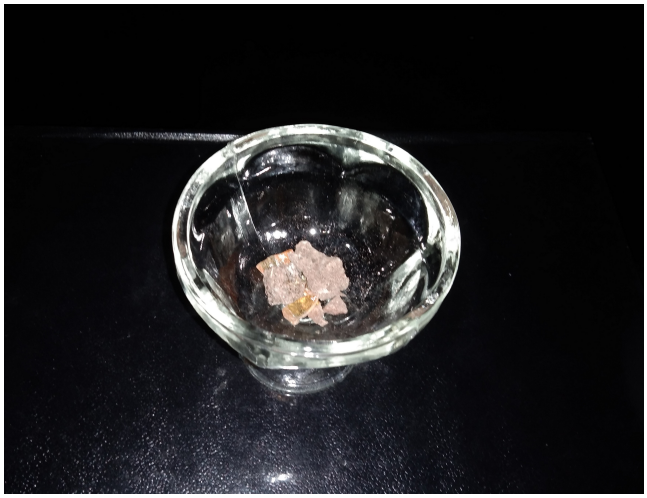
René Descartes

The Incense

"Our help is in the name of the Lord, who has made Heaven and Earth. O, Lord, hear our prayer, and let our cry come unto You. The Lord be with us, and with Your Spirit."

"I exorcise you, Creature of Frankincense, Myrrh and Aromatics by Yah, the Living God, by IAO, the True God, by IAO, the Holy God. I beseech you by Him who, in the Beginning, separated you from the "Rest of Things", so that you would be beneficial and retain in yourself nothing of the Dark Power which reigned over you until that time. May you become on the contrary the health, inspiration and light, both spiritual and material, of those who believe in your efficacy, so that wherever you are used, at all times and in all places, you will become a remedy and a protection against the snares of the Invisible Adversary. And You, O Powerful and Holy Lord, whom I confess to be the only True God, I ardently supplicate You to cast a favorable and merciful eye upon me, and to sanctify, through the Power of Your Benediction, this Creature of Frankincense, Myrrh, and Aromatics, and to chase away forever any Demonic Spirits which haunt or reside in them. Through Your Most Holy Names: Shaddai, Jehovah, Elohim, Agla, Yeheshuah, Elohim. Amen"

"Let us pray. By the intercession of the Blessed Archangel Michael, who stands before the Altar of Perfumes; by the intercession of the Blessed Archangel Raphael, who led and instructed the young Tobit, may the Lord deign to bless this Frankincense, Myrrh, and Aromatics, and accept them in their fragrant odor of sweetness. May this Frankincense, Myrrh, and Aromatics be Your Servants redeemed and delivered by You O Lord, our One True God, a perpetual defense against all Dark and Evil Powers, and that in every place where the odor of this aromatic Perfume spreads, may no malefic and diabolic molestation ever be able to endure. On the contrary, may They instantly be chased away, and disappear forever under the immensity of Your Force and Strength, as well as by the Power of Your Most Holy Names: El, Elohim and Jehovah. You who lives and reigns forever in the immensity of eternity. Amen."



“There are two kinds of truths: Truths of reasoning and truths of facts.”-
Gottfried Leibniz

The Water

"Our help is in the name of the Lord, who has made Heaven and Earth. O, Lord, hear our prayer, and let our cry come unto You. The Lord be with us, and with Your Spirit."

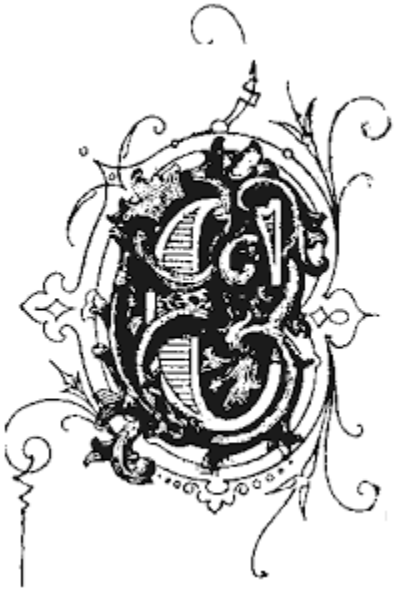
"I exorcise you, Creature of Water by Yah, the Living God, by IAO, the True God, by IAO, the Holy God. I beseech you by Him who, in the Beginning, separated you from the "Rest of Things", so that you would be beneficial and retain in yourself nothing of the Dark Power, which reigned over you until that time. May you become, on the contrary, the health, inspiration and purification, both spiritual and material, of those who believe in your efficacy, so that wherever you are used, at all times and in all places, you will be a remedy and a protection against the snares of the Invisible Adversary. And You, O Powerful and Holy Lord, Whom I confess to be the only True God, I ardently supplicate You to cast a favorable and merciful eye upon me, and to sanctify, through the Power of Your Benediction, this Creature of Water, issued from the fruit of the Olive Tree, and to chase away forever any Demonic Spirits which haunt or reside in it. Through Your Most Holy Names: Shaddai, Jehovah, Elohim, Agla, Yeheshuah. Amen"

"Let us pray. O Lord who, for the salvation of Men, established through the substance of Water Your greatest Sacraments, be propitious to my prayer, and on this Element which must serve in so many purifications, deign to spread Your Holy Power and your Benediction, so that this Creature of Water, used in your Mysteries, may serve through an act of your Divine Grace, to make the Dark and Evil powers flee, and to chase away all sickness, and wherever this Water will be spread or thrown, whether it be on a being, an object, in a habitation, a place or other use, all may become clean and pure from all stain, freed from that which is harmful. May no pestilential breath or any corrupt atmosphere, which may be dispensed by the Hidden Adversary ever, take hold there. And if it is a person or thing, which could harm the health, or repose of those who live there, then by aspersion of this salutary Water may it dissipate and be dispersed. May the grace and health asked in invoking Your Most Holy Names: Shaddai, Jehovah Tzabaoth, be a shelter from all attacks of the Beings from below. Amen."

活眼

かつがん

Careful Observation

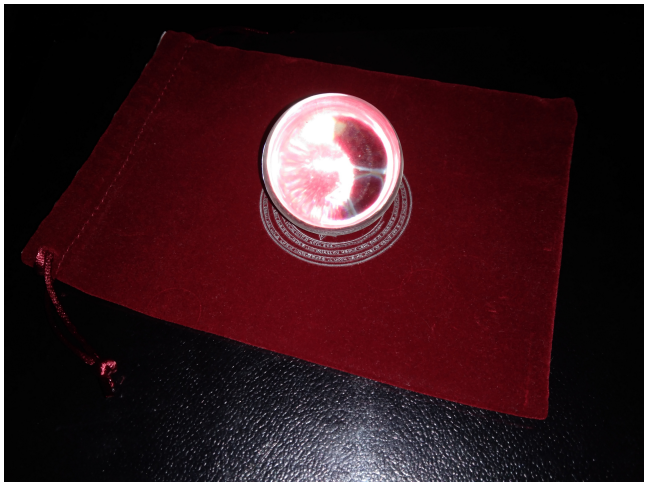


The Crystal Ball

"Our help is in the name of the Lord, who has made Heaven and Earth. O, Lord, hear our prayer, and let our cry come unto You. The Lord be with us, and with Your Spirit."

"I exorcise you, Creature of Crystal by Yah, the Living God, by IAO, the True God, by IAO, the Holy God. I beseech you by Him who, in the Beginning, separated you from the "Rest of Things", so that you would offer salutary protection to him or them who will use you, and that you will retain in yourself nothing of the Dark and Evil Power which reigned over you until that time. May you become on the contrary the new "Witness" and the New Ark of the Covenant by which God will manifest to Man His merciful and salutary "Ways", and may his Angels there come to reveal all that is necessary for the spiritual and material health of those who will have recourse to it with faith. And You, O Powerful and Holy Lord, whom I confess to be the only True God, I ardently supplicate You to cast a favorable and merciful eye upon me, and to sanctify, through the Power of Your Benediction, this Creature of Pure Crystal, and to chase away forever any Demonic Spirits which haunt or reside in them. Through Your Most Holy Names: Shaddai, Jehovah, Elohim, Agla, Yeheshuah. Amen"

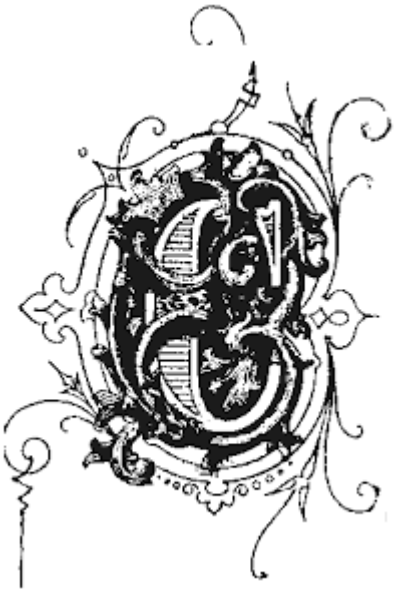
"Let us pray. Almighty God, Being of Beings, You who have been , is and shall be, Lord of the Armies of Heaven, You who manifested Yourself to Adam our Father, in the Garden of Eden; who manifested Yourself to Noah, to Moses and to Solomon, I pray You most humbly to consecrate, bless and sanctify this Creature of Pure Crystal, the image of this Universe which You created. May it manifest the divine Arcana of your Wisdom and the Sacred Mysteries of Your Presence in this inner light, limpid and clear like living water springing from its source. Within the Confines of this New Abode which I dedicate to you, O Lord my God, may Your Angels of Light come to live, and more particularly Your Servant Ariel. May he summon, command and order his Companions, Your subjects, to instruct me, to reveal and explain the Holy "Ways": the secret of the Past, the enigma of the Present and the mysteries of What is to Come! Bless, O Lord, him, her or them who will have recourse with veneration and faith to this Crystal. Preserve, O Lord, this Creature of Crystal without spot or stain. Almighty God, Who said to Your Servant Moses: "I will be standing there in front of you, on the rock at Horeb. Strike the rock, and Water will come out of it, so that Israel may drink...", inspire me and give me Your Strength."



活人剣

かつじんけん

Life-saving sword (a killing sword may be a sword of life depending on how it is used)



Concealed and discreet versus Deceit or Fraud

It would rather be awkward and sometimes insulting pointing an obvious thing being discussed to a person. However, those who have been for example paying a certain amount of dues out of formality and loyalty would sometimes reconsider a person who would randomly introduce themselves as a member also of a group. Also, money or argent could play a part wherein those who have more than others could simply buy stuffs then claim afterwards of their legitimacy. Such is the privilege of those who could be consider wealthy. However, there are things that aren't directly acquired physically or verbally such as knowledge or better explained as expertise. You can't hand over a knife or sword to a gardener suddenly and expect the person to wield it as a veteran for over years. Nor would you expect a person of high status being able to use an agricultural tool with a hands of an elder. Or either have a person exit his own country and randomly visit a foreign one and expect said person to instantly be able to speak or understand said country's dialect.

One would not also pay an amount for the sake of initiation, just for the purpose of entering the dark and coming out of the light. That is to the extent that they really have 'waken' up.
Recent generations also would hid process and events behind simple day to day task hidden from the regular population or individual. However, when an important event wherein credits and respect should be given to the actual founder, said scenario should properly be audited and accounted respectively. This could become also trivial at certain matters, wherein councils as a whole, be it secret, private or public would often aid individuals or members in tasks that could be done implicitly or explicitly. Putting aside the topic of merit or honor, one wouldn't put his or her own family in affliction just for the sake of acquiring the loyalty and protection of a certain group. Sorting things out, there's a particular reason for giving valeur (monétaire) or honor to people doing tasks in protecting members, families and affiliates of the guild.

“An adequate, appropriate, and suitable passage would ensure that the duty or travail by an outgoing Mitglied or Aufsichtsrat will not be forgotten by the incoming Mitglieds.”

Language, syntax, signs and symbols

Communication had been an important part among limited yet talented and skillful members. This could be in secret, private or public. The greater and latter part however, shows that there could be more than one or four group of persons involved. Giving aid and assistance to those who could be needing it. Mentioning the particular title and topic, characters from the particular Alphabets of certain origins have been provided for purposes of serving as a mentoring material into other systems.

Hebrew Characters or Alphabet

א ב ג ד ה ו ז ח ט י ך כ ל ם

מ ן נ ס ע ף פ ץ צ ק ר ש ת

Greek Characters or Alphabet

Α Β Γ Δ Ε Ζ Η Θ Ι Κ Λ Μ Ν Ξ

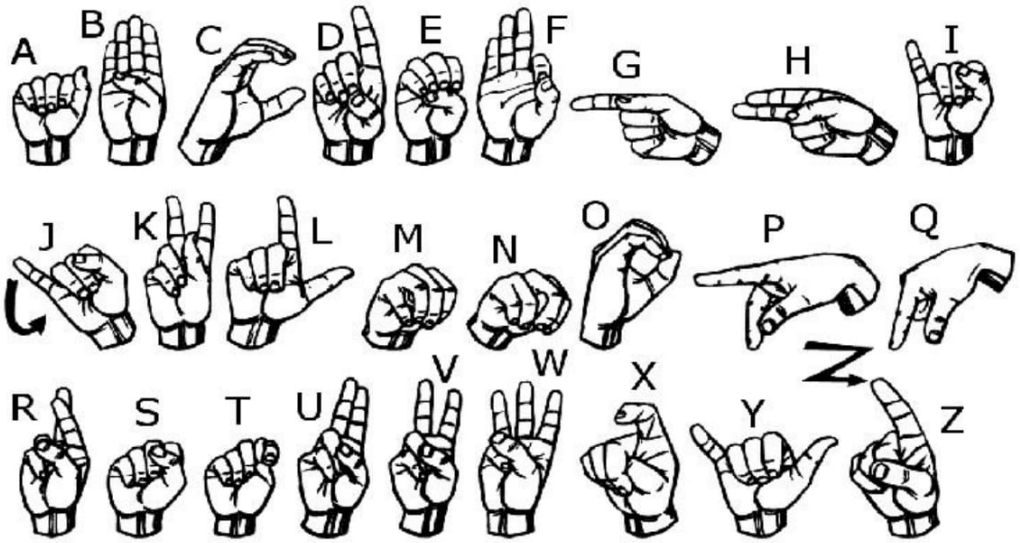
Ο Π Ρ Σ Τ Υ Φ Χ Ψ Ω

“All is one.”-

Parmenides

Hand Gestures and Codes

Generally accepted hand gestures and codes which can be used by members when they are not interacting directly and verbal skill is not possible due to location or language difference. This is only a mere substitute to normal hand signs or hand shakes when initiates, members or alumni try to communicate with each other.



A ● –	J ● – – –	S ● ● ●
B – ● ● ●	K – ● –	T –
C – ● – ●	L ● – ● ●	U ● ● –
D – ● ●	M – –	V ● ● ● –
E ●	N – ●	W ● – –
F ● ● – ●	O – – –	X – ● ● –
G – – ●	P ● – – ●	Y – ● – –
H ● ● ● ●	Q – – ● –	Z – – ● ●
I ● ●	R ● – ●	

巧言令色鮮し仁

こうげんれいしょくすくなしじん

Those who resort to blandishments and fawning smiles are apt to lack compassion.

Brotherhood Fraternity

There would be a vast amount of details that could be sorted from the net which differentiates how a fraternity or sorority work or functions. Segregating honor societies from those with functions that are humanitarian and those who develop and create ambassadors or envoys and etc. However, said details wouldn't be discussed here. Or if be discussed, with only little detail focusing on the important ones. In the latter end when an individual have garnered all the necessary information, he or she would then learn that regardless of choosing certain paths, some things remain the same. Thus others would only quote the phrase “carpe diem”. However, setting aside how we humans interact with each other, there is a certain distinction which makes us different from other species or mammals. Like how we possess will, logic, altrusim and reasoning. Certainly others would state “remember d*ath”, that we don't just merely exist because we could, we would or we have to. Mémoire, gedächtnis, and etc. would then remind us that at a certain point we should do things that we ought to do. Like helping others, doing acts of charity, raising morale and such.

This being mentioned would explain that while humans could even live at the same time in the same continent, there will and would still be variations of culture or traditions. From how a person could be raise, from how children or adolescents performs at their home and schools, and how people talk or communicate with others. The latter being mentioned would then make more sense why even if people have their own families or personal works, they would still lend a portion of their time in whatever group or society that they are into.

Such variations in traditions and culture also define why certain signs, logos and symbols have different meanings among brotherhood or society which uses them. However, studying onomatopoeia, etymology or the root of certain words, together with syntax and its relevance with other language would expose that even from the earliest era, people have been connected to each other regardless of continental origin. Certain languages which uses symbols in a limited way would provide readers a finite amount of wisdom. And delving into other languages which uses symbolism containing more than three or four meaning would immerse the learner or student that he lacks da'ath at some point.

“It is precisely knowing its limits that philosophy exists.”-

Immanuel Kant

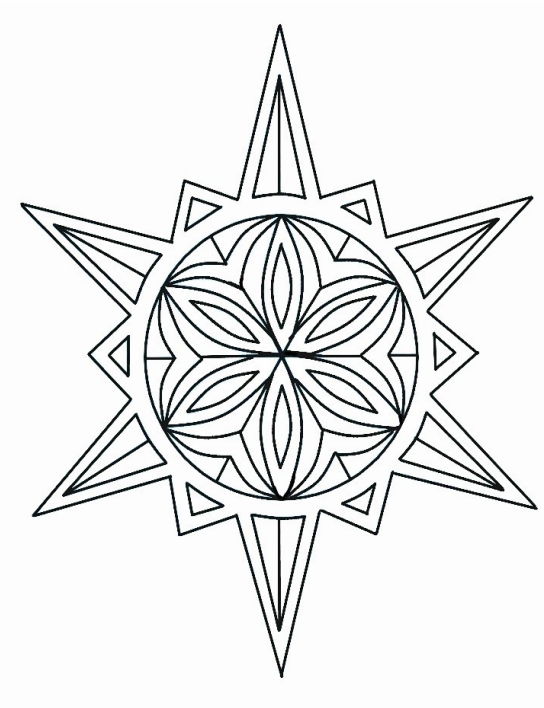
Explanation of Coat of Arms

A simple explanation of the elements of the Coat of Arms. The colors might coincide with how certain guild have chosen their colors. With the guild's situation however, the color was chosen upon the visit of a particular monarch butterfly on the dwelling place of the original founder. Said combination of colors also depict what the society has been enduring with their current time. The escarbuncle has its roots on using fleur de lis on the edges, which itself has its own historical or traditional meaning. Some text would explain how the fleur de lis originated from Egyptian sources. Others would explain why a ring would be found on the bottom part, holding three branches which resembles something of a fauna. The rest might state how the fleur de lis could have relevance with a wheat being hold together, signifying how doing agricultural work possess virtue. This doesn't necessarily mean that working in another ways might not be virtuous. Example given, healing those who need it, teaching others, and etc.

The pentacle in the middle has its own origin, wherein reading some grimoires, a person would be depicted wearing it on his or her chest and it would serve as a protection. The six ray in the middle has some resemblance with how the value of 6 meaning supreme beauty or perfection in gematria. Ironically however, that the initial logo in has a blurry edge in the middle. Image of a higher resolution would be provided after some explanations.

The lion in its stance is a simple depiction of the card of strength in the series of the major arcana or major secrets. It also has relevance with how certain guilds have a rank which is the red and green lion. One of the two rare ranks among occult and esoteric groups which itself is often times a debatable topic among enthusiast on whom has actually received or achieved said title.

The two pair of keys represents the Lesser and Greater keys of certain grimoires. With the larger keys showing an image of a club, clover or cross in the lower portion. The cross in occult traditions signifies light, the club a common tool among practitioners which could also resemble a wand, and the clover a plant which has relevance with luck.



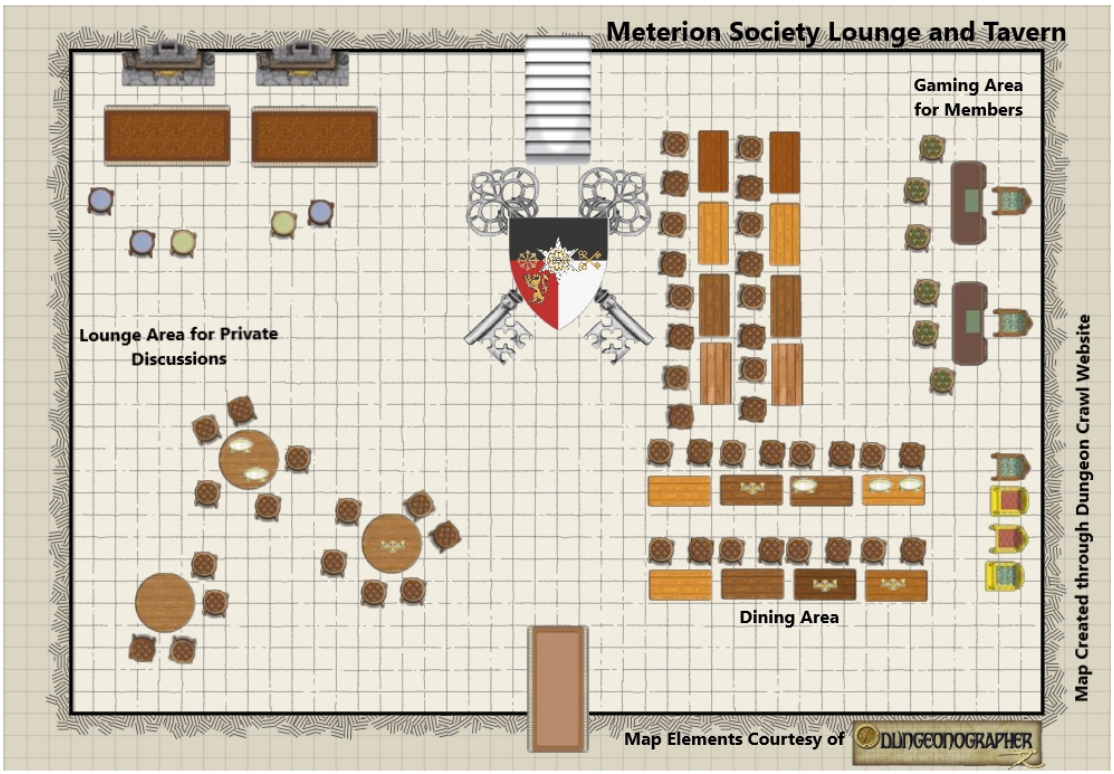
“The ruling ideas of each age have ever been the ideas of its ruling class.”-
Karl Marx

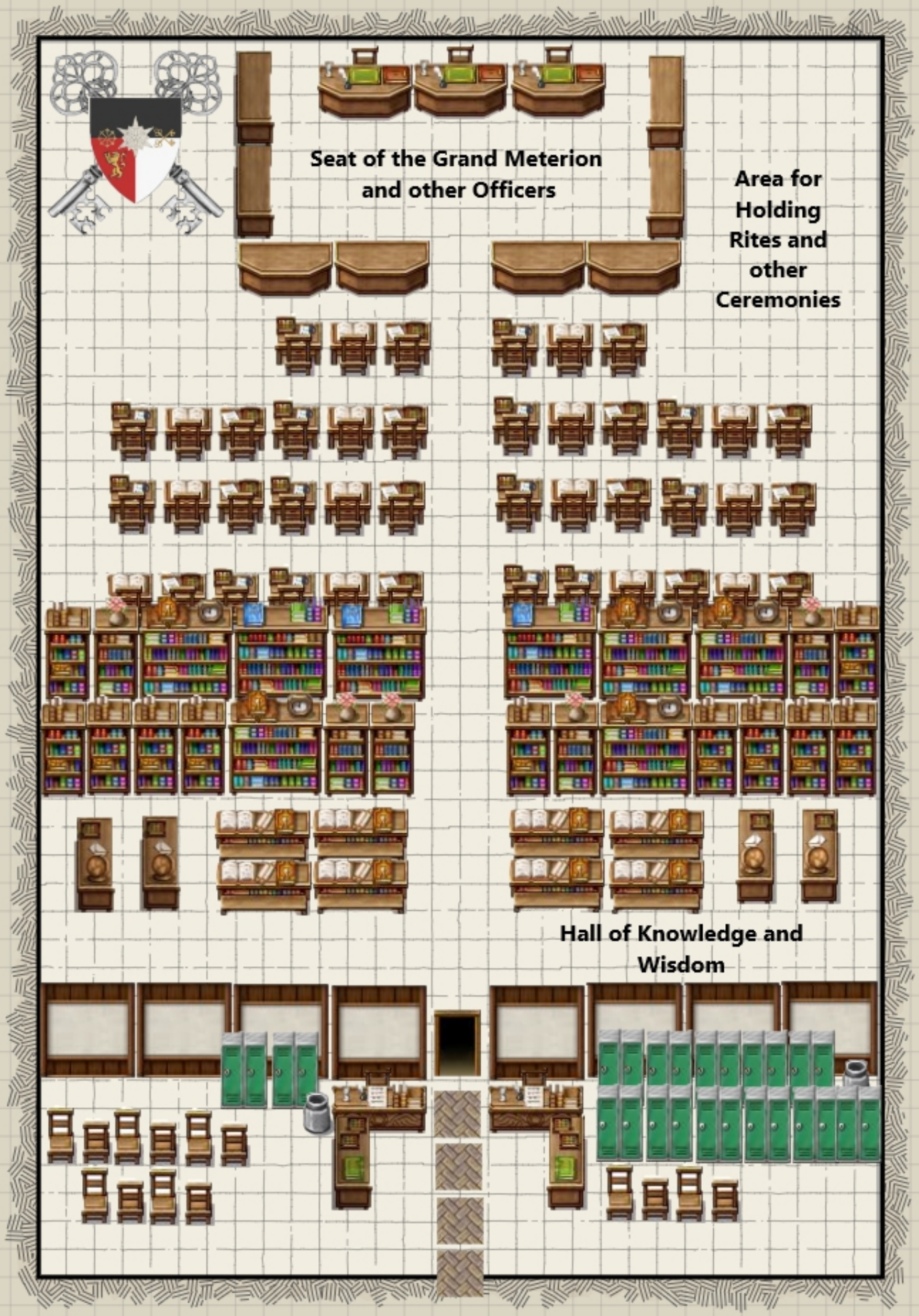
Eröffnung and Grundlage

With some details being explained in a concise manner, a more subtle explanation would then be needed why chapters or charters have been or would be established in certain areas. This doesn't necessarily mean anything and may only represent something that coincided with what the current events the world is already holding.

In order for a Zweigverein to function productive, properly, and efficient it must organize its committee into a detailed sytem. A good example where individuals could meet and discuss topics in a subtle and discreet manner would be entering a lounge, pub or tavern. An example providing a particular location for the said group is provided below.

Alternatively a formal area in which higher degrees or title bearing Mitglied could conduct their rites and passage is also provided. This would rather require that the persons entering said chamber wear a decent kind of clothing. Not necessarily extravagant or flamboyant, though the essence of the guild bearing its traits should be felt in the said area or room.





*Actual details and descriptions may vary and be much more aesthetic in person.

Recognition.

Only Chapters Chartered or working under Letters Temporary [or under a methodology which could still be at a provision] are part of the Sovereign Order of Meterion Society. This is stated that any member which could possibly have undergone certain initiation rites or ceremonies which is considered legal and discreet are still considered as members of the group; not hindering their capacity which could be physical or not to conduct or create an organization or chapter in their own respective location, country or continent.

Name.

A Chapter may not be named for any purpose which could be political by nature, this is duly stated and mentioned for the purpose of widening the faculty and operational capacity of the organization with the intention of keeping the organization's name, affiliates, reputation and members in a clean and honorable manner. The name of a Chapter must be approved by Sovereign Order of Meterion Society;or either a prior notice sent to an essential member of the Sovereign Order is done. The city and state or province in which the Chapter is located are added to its name. This would consider that the organization may become fully operational and working even at a remote area. Said statement doesn't negate the fact or idea that any necessary upgrade in which the members or initiates must receive shall also be given and sent.

Territory/Domain.

(a) The territory/domain of a Chapter coincides with the boundaries of the Jurisdiction in which it is located unless the Chapter's territory has been set by the Executive Officer or any essential member of the Sovereign Order.

(b) The territory or dominion of a Chapter may be altered/revised/upgraded by the International Meterion Society and/or Sovereign Order of Meterion Society.

Application to Establish Chapter.

(a) A person at a legal age with no derogatory record, also known as highly professional and skilled on his background or other industry, with also a background in any other fraternal organization and/or company which could be working or functioning at an international level may petition for a chapter.

(b) The sponsoring/supporting organization must or may adopt a resolution or settlement of sponsorship, pledging itself to supervise, guide and assist the Chapter. Said process should follow legal means, wherein one of the priorities would be the monitoring of membership status/statuses

(c) The application is made to the Executive Officer, Arch Grand Meterion , Grand Meterion, or if there is none, to the Corporate/Organization Secretary.

(d) The Executive Officer or Corporate/Organization Secretary will provide the forms of application and sponsorship. This would include other necessary documents which might could be of high importance for a chapter to fully function.

(e) Upon successfully processing, the officer receiving the application is satisfied that the sponsoring organization will supervise, guide and assist the Chapter, he shall submit the application to the Arch Grand Meterion, Grand Meterion, and/or Grand Meterion-Emeritus with his recommendation.

Application by Executive Officer.

An Executive Officer may apply to establish a Chapter in his Jurisdiction without a sponsoring organization. Unless it is necessary, any action which is considered lawful and discreet which could help or aid the organization to become operational through means of gathering funds or financial support from various organizations or companies can also be accepted. This would include regular individuals but highly skilled professionally not only on his background but with other industry can also be accepted. This is stated that all necessary action or move would still be parallel with the purpose and mission together with the constitution and by-laws of the Sovereign Order of Meterion Society.

Selection of Advisory Council.

The Executive Officer selects an Advisory Council for any Chapter for which an application to establish a Chapter is made.

Provisional Letter/Application/Contract of Agreement

(a) Upon receipt of a proper application, and payment of the fee for Provisionary Letter, the Grand Meterion and/or Corporate/Organization Secretary, shall issue Contract of Agreement for the proposed Chapter.

(b) The Provisional Letter/Contract of Agreement are sent to the Executive Officer.

(c) Upon receiving the documents, the Executive Officer shall in writing authorize the Advisory Council or any existing council to select and obligate the original members of the Chapter.

(d) Under the supervision of the Advisory Council, members of the Chapter are selected, and the fees for candidates are fixed. Said fees or payments could also be given allowance or be waived depending upon certain occasions which could be justified but also legal in manner.

*Previous statements written under this category could still be further edited or upgraded wherein there is a necessity required.

Institution of Chapter Under Contract of Agreement.

(a) The minimum number of members for a Chapter to be institutionalized or processed would be in parallel or lieu with the local law in which the said Chapter would be established

(b) Contract of Agreement expire when terminated by the Arch Grand Meterion or Grand Meterion, or any officer who is designated with the responsibility of doing said task. Said procedure could be discreet or would follow local laws wherein some possibilities of getting some leeway or privilege can be received

(c) A Chapter must be instituted, in the manner set by Sovereign Order of Meterion Society, Grand Meterion or Executive Officer. The instituting officer shall report the institution to the Corporate/Organization Secretary.

By-laws.

(a) Each Chapter shall adopt the Constitution and by-laws consistent with the original purpose and mission of the Sovereign Order of Meterion Society.

(b) For the purpose of governing local conditions additional by-laws may be adopted or the bylaws may be amended by a Chapter by

i. A group of students [preferably of legal age and no derogatory record] or professionals which could be working publicly or private which are highly skilled in their profession or abilities

ii. Two-thirds vote of the members present at a regular meeting called with thirty days notice.

Iii. Alumni/alumnae of other organizations wherein members are in good standing and said organization is working in a collaborative way with the International Meterion Society or Sovereign Order of Meterion Society

Additional bylaws become effective on approval of the Executive Officer, Arch Grand Meterion or Grand Meterion.

(c) Any action of the Sovereign Order of Meterion Society in general which could affect certain events in a wide scale could amend the Constitution and by-laws of the Chapter. This is stated that said event should still notify the Arch Grand Meterion, Grand Meterion or Grand Meterion-Emeritus

ISSUANCE OF CHARTERS

Recommendations. On the recommendation of the Executive Officer, the Grand Meterion and Corporate/Organization Secretary may issue a Charter. This would include certain councils outside the scope of Afro-Asia, Australia, Canadian realm or boundaries wherein said councils have no conflicting issue, subject or topics with other existing members, chapters, or council in the stated continents

Qualifications. Before a Charter will be issued, the Chapter acting under Contract of Agreement must establish that:

(a) All dues due to the Sovereign Order of Meterion Society, it's creator or founder have been paid;

(b) The Charter fee has been paid;

(c) All reports due to the International Meterion Society are in the hands of the Corporate/Organization Secretary;

(d) The Letters Temporary have been returned to the Corporate/Organization Secretary;

(e) The names of the Chapter's Advisory Council and charter members to be inscribed on the Charter, are in the hands of the Corporate/Organization Secretary; and

(f) By actual working of the degrees and by the conduct of its affairs for a substantial period of time, of at least six months, there is a reasonable certainty the Chapter will be successful.

Form of Charter. A Charter shall include the name of the organization sponsoring the Chapter and the name of the members of the Advisory/Supporting Council and charter members certified in the application for Charter.

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“Reality is a historical process.”-

Georg Hegel

Participation

After discussing some information, it would then be more understandable for the reader to participate more with the group. This is stated wherein the guild wouldn't be a technical hindrance to the personal and private life of those who choose to be inducted in it. Such is often the reward for some people, wherein those seeking reputation and fame could also be given to them. This is also a privilege of bearing and holding the connection associated with a particular group or society.

Developing an alliance in your local neighborhood wherein funds could also be used for helping the needy would become a simple task. Additionally, where older guilds have motto upon establishment with a particular time or era where the said guild have existed. Example given: help the needy, visit the sick, and such. Though mentioning these might produce discomfort with some, it would be understandable that said guilds existed on an era, wherein outsourcing manpower from the population also became a necessity.

As the symbolic lotus flower or its sigil would represent connectivity from each and one, it would then be appropriate that those who also bear said connection be able to justify the value of life. This is stated wherein a person could already be enjoying the fruits and harvest of his or her own labor that the person tends to forget what it actually feels like to have none or be broke. With also the notion that while survival would be one of the measurement of brotherhood, sisterhood and alliance between members, such are events that could be scripted in a sense of being favored to another group who has hostility among the the members. It would then be resorted being discussed in a particular council or konferieren.

This could also become trivial when people are arguing in a civil or constructive way wherein instead of dealing justice, they would then resort to actions that could damage tangible items which is earned via hard work by those who have less than them. Such is how the current society has been for more than a couple of generations. And lucky enough that some are still striving and supporting others amidst their personal tourment or Schmerz. Reminding others that not all are evil, yet not all are good. While said statement could sound constructive to some, the founder would directly say that he doesn't want to sound charismatic. That life is indeed full of trials at certain occasions wherein a neophyte or initiate might endure. More so, a person who is just living regularly.

“Intuition goes in the very direction of life.”-

Henri Bergson

Mitglied Business Meetings

Active areas are required to meet in a regular basis do discuss any topic or matter which could arrive at a latter date. Rules and ordinance could be established wherein members could participate even once in a month or two.

Faily discussing topic which could be expedited and covered wherein motifs could be properly segregated into categories that could be discussed one after another even if there is a particular constraint in resources or time.

Appeals to the order, reading the minutes, reporting of correspondences, committee discussions, expediting unfinished tasks, introduction of a new business, betrieb or beruf, voluntary remarks, rapport and decisions and adjournment of finished and successful notdurft would be done.

Procedures would be done according to what has been built or set. This would allow everyone the chance to participate and be heard of their suggestions on matters which could be further improved and upgraded wherein there could be sudden or impromptu situations.

Therefore, special committees would act and be utilize accordingly with their type of skill sets being applied to a particular work. Additionally enhancing their said skill sets during the process wherein the guild might need them. This is not limited to clerical work and could or might encompass other topics alternate to mundane ones.

Special Committees. The Grand Meterion shall appoint, within a specified time of his installation, the following special committee which could include the following:

(a) A personnel, team or committee which shall oversee or monitor any sort of initiations, installations of officers and others
(b) Said task may not be limited to the previously stated and additional programs or functions may be given to the said members or individuals, given also the justification that said individual or member has the capacity to hold the specified position
(c) All task that is delegated and appointed to the said personnel or individuals should be both legal and discreet not withstanding their personal liberty or right to decide on certain matters which could be personal, private and confidential
(d) Auxiliary and support groups which normally work and function in a separate manner and way with how the regular or normal members may be elected, selected or at certain times randomly generated when deemed necessary, said task are considered of urgent importance or necessity that such members and groups need to be assembled
(e) The special auxiliary members and groups may have wide expertise in other matters which could aid the organization as a whole, said skills and technical knowledge would include special topics such as International Law, Commerce and Finance, Human Outsourcing and/or Employment, and others which might not be directly mentioned in this document
(f) Those who would be considered as members of the alternative committee and group may receive additional compensation and benefits not limiting to transactions such as receiving monetary allowance, rewards, honors, medals, and others
(g) The Grand Meterion and/or Grand Meterion-Emeritus by virtue of his office is considered a member of the previously stated committees

Honors, Ceremony and Awards

This topic and subject is appointed as a scheduled task to the members and officers of a particular chapter, area or location. Said list of honors and awards may vary per location, area or continent but would keep the regular motif and theme of the Sovereign Order of Meterion Society.
Such awards could be listed or detailed as exemplary in service , achievement of a certain degree, gratuitous awards not limiting to monetary values or benefits, and others. These details could still be subject for further upgrade, enhancement and agreement with the existing members who could possibly coordinate a rendezvous or meeting in a private and discreet way

Provisions and Miscellaneous Regulations

***This would be under the justification of an essential member, officer, employee, Grand Meterion, and/or an coordinated action of a private meeting not superseding the previous actions or decisions of the Arch Grand Meterion, unless when it is deemed necessary given that prior notice was also been sent or notified**

(a) Deviation from the regulated and promulgated custom or rites which is established by the Sovereign Order or the International Meterion Society, shall be minimized, observed, and controlled
(b) The wearing of emblems which could be in the form of a regalia, medal or others in improper places shall be minimized, but not to the extent that the said member has the necessity of showing his or her identity as an affiliation with the International Meterion Society, and/or Sovereign Order of Meterion Society
(c) Activities of a member which would disrespect or discredit the good reputation of the Sovereign Order and/or International Meterion Society shall be prohibited. Said actions or events would still be under a certain process of being scanned, monitored, or will undergo a process which could be legal and discreet not withholding the personal safety, liberty and privacy of the said individual involved
(d) A member who has rightfully acquired any form of material or tools which is deemed as inherent to his or her status as being a member of the Sovereign shall remain intact, and such member shall not be deprived of his or her personal right with regards to his or her tool, regalia, uniform and others
(e) A member may attend to any occasion or ceremony which could be private by nature not forsaking his or her personal safety, liberty, rights, and privacy. This would include instances wherein said occasion could be out of the scope of organization's normal function and said event could rather be private and personal by nature
(f) A member or individual shall retain ownership and rights with any previous possessions, items or equipment which could have been personally entrusted to him or her; not limiting to ideas or items which could be tangible or intangible by nature, wherein said detail might not be directly listed in this document
(g) Details listed in this document may be amended given that certain area, locations, or continents have their own set of rules, customs or traditions. This is stated that the members are given the certain capacity and mobility to act and decide with certain matters that could be personal by nature and/or enact certain action which doesn't compromise his personal safety, rights and privacy

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Elite Masters Among Men and the Crowd

It would then be acknowledged that as a member itself, those who wear and crown their titles and ranks would be known well enough among different geschäftswelt, while still maintaining a simple and discreet appearance among the crowd and audience. Giving them a space where they could move or act in a manner which they could be comfortable. This could be in secret, private or public likeness, similitude or ähnliches. And just how the normal person playing games yet knowledgeable with the occult and magick. He or she would then be able to know how to defend themselves at certain moments when the necessity has come to. This is on a matter of being able to endure physical and mental strain among others. Which is the sign of being a survivor or an enlightened one itself.

事理明白

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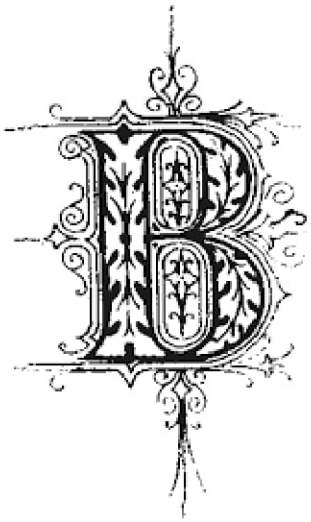
Logic being indisputable

Bibliography



The founder and original author was born in a province located in the southern part of Asia. Grew up in an average family where chess was learned and taught at a young age, while receiving the gift of giant board book game depicting heroes possessing inhuman strengths and feats. Though it was mentioned that chess have been taught, skills were rather mid-average to intermediate like how a grade one student would normally cry upon not being able to solve a fraction equation in math.

Possesses a kind approach to household pets wherein familiars or animals ranging from white mice up to guard dogs exists in the area of the house. Learned musical instrument at a young age, holding a lire and marching with a band of elementary musicians doing parades not directly issuing such or any command from whatever position he has. Afterwards, listening to alternative songs depicting theories on hybrid.

Junior to senior high school times become rough that the ability to enter a particular college or university and finishing at a rightful age was hindered. With the common culture which the country he has in, tried working in various industries which include companies located outside the country and Asia. Learning also the value of silver and gold outside the country made an impression that on an occasional basis, wealth does affect certain events.

First period of living and staying outside the country coincided with the great recession of the world which most are fairly aware of. On the latter years of his 30th age, normally stayed at his ancestor's house after leaving their original family home in a certain province which some has considered as an informal lodge. Reading, writing, and just normally watching whatever the internet has come to provide. With certain occasions of leaving and doing errands which may come out of random basis. Skills are normally intermediate and at often times adaptive due to the gift of being able to use knowledge and feat via certain connections.

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